

CID#: \_\_\_\_\_ ACCOUNT #: \_\_\_\_\_ CYCLE#: \_\_\_\_\_

**THE CITY OF ENTERPRISE WATER WORKS – APPLICATION FOR NEW ACCOUNT – BUSINESS/COMMERCIAL (PAGE #1)**  
PO Box 311000, ENTERPRISE, AL 36331-1000 PHONE: 334-347-1211 FAX: 334-348-2613 [www.cityofenterprise.net](http://www.cityofenterprise.net)

**NON REFUNDABLE CONNECTION FEE FOR EACH METER AND FOR FIRE SUPPRESSION IS REQUIRED AT TIME OF APPLICATION AS FOLLOWS:**

- (1) Restaurant: \$200.00
- (2) Business / Commercial / Industrial: \$100.00 EACH METER
- 3. Fire Suppression: \$100.00
- (4) Multi Appt Complex or Trailer Park: \$35.00 per unit not to exceed \$300.00
- (5) Business for Residential Property: \$35.00

Please complete all information below, then print and sign the document and mail along with your Connection Fee to the City of Enterprise Water Works.

**IT IS THE CUSTOMER'S RESPONSIBILITY TO NOTIFY THE WATER DEPARTMENT WHEN THEY VACATE THE PROPERTY.  
FAILURE TO DO SO COULD RESULT IN ADDITIONAL CHARGES BEING ADDED TO THE ACCOUNT.**

Date of Application: \_\_\_\_\_ Requested Start Date: \_\_\_\_\_

Business Name: \_\_\_\_\_ TAX ID#: \_\_\_\_\_

As it will be listed on the Account - PLEASE PRINT LEGIBLY

Responsible Party(1): \_\_\_\_\_ Social Security No: \_\_\_\_\_

DOB: \_\_\_\_\_ Driver's Lic # and State of Issuance: \_\_\_\_\_

Responsible Party(2): \_\_\_\_\_ Social Security No: \_\_\_\_\_

DOB: \_\_\_\_\_ Driver's Lic # and State of Issuance: \_\_\_\_\_

CONTACT TELEPHONE #S: BUSINESS \_\_\_\_\_ BUSINESS FAX: \_\_\_\_\_

RESPONSIBLE PARTY'S HOME: \_\_\_\_\_ CELL: \_\_\_\_\_ OTHER: \_\_\_\_\_

Service Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

If Renting (Landlord): \_\_\_\_\_ Phone # (Landlord) \_\_\_\_\_

NAMES OF INDIVIDUAL(S) AUTHORIZED TO REQUEST INFORMATION ONLY ON THE COMPANY'S BEHALF: \_\_\_\_\_

**REQUIRED DOCUMENTATION TO INCLUDE WITH APPLICATION:**

- 1. Copy of Corporation Resolution or Articles of Incorporation (if applicable)
- 2. Copy of the Customer's Government Issued Current Valid Photo Identification (example: Driver's License)
- 3. Copy of the Customer's Lease or Ownership Papers showing date of occupancy at the Service Address.

**PLEASE READ AND ACCEPT BY SIGNING BELOW:** I hereby accept full responsibility for this account, and am aware that I am fully responsible for any amounts due on said account effective this date and until such time as I close the account or until the account is transferred to another entity.

**BY SIGNING BELOW, I CERTIFY THAT THIS BUSINESS (ENTITY) DOES NOT HAVE ANY OUTSTANDING BALANCES DUE TO ENTERPRISE WATER WORKS.**

**I give my permission for my name and address to be given out on a new customer list. Yes \_\_\_\_\_ No \_\_\_\_\_**

\*\*If water cannot be left on the first attempt, there will be a \$15.00 Service Charge for every trip thereafter. If water is running and no one is home, water will not be left on.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(For Office Use Only) Processed by: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
9/23/2013 10:51 AM

CID#: \_\_\_\_\_ ACCOUNT #: \_\_\_\_\_ CYCLE#: \_\_\_\_\_

THE CITY OF ENTERPRISE WATER WORKS – APPLICATION FOR NEW ACCOUNT – BUSINESS/COMMERCIAL/INDUSTRIAL (PAGE #2)

PO Box 311000, ENTERPRISE, AL 36331-1000

PHONE: 334-347-1211 FAX: 334-348-2613

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**DECLARATION AND VERIFICATION OF CITIZENSHIP OR AUTHORIZED ALIEN STATUS**  
**(FOR RESPONSIBLE PARTY(S) TO SIGN)**

As per the provisions of the State of Alabama Act 2011-35, the Beason-Hammon Taxpayer and Citizen Protection Act, I hereby declare that I am:

_____ A Citizen of the United States.	_____ An Alien lawfully present in the United States.
Printed Name: _____	_____
Signature: _____	Date Signed: _____

_____ A Citizen of the United States.	_____ An Alien lawfully present in the United States.
Printed Name: _____	_____
Signature: _____	Date Signed: _____

**OFFICE USE ONLY:**

All Information in this application verified by: \_\_\_\_\_

Save Program Verification (if applicable): \_\_\_\_\_

Date Verified: \_\_\_\_\_

Supervisory Approval: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS PAGE MUST ACCOMPANY PAGE ONE OF THE APPLICATION**

(For Office Use Only) Processed by: \_\_\_\_\_ Date Completed: \_\_\_\_\_

9/23/2013 10:51 AM

**AGREEMENT TO PAY**

I, the undersigned, accept the fee charged as a legal and lawful debt and agree to pay said fee, including any/all costs of collection, (33 1/3%), attorney fees and/or court costs, if such be necessary. I waive now and forever my right of exemption under the laws of the constitution of the State of Alabama and any other State.

\_\_\_\_\_  
Responsible Party Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Responsible Party Signature

\_\_\_\_\_  
Date

**EXPRESS PRIOR CONSENT TO CONTACT CONSUMER BY CELL PHONE (Page #3)**

You agree, in order for us to service your account or to collect monies you may owe, City of Enterprise Water Works Board and / or our agents, may contact you by telephone at any telephone number associated with your account, including wireless telephone numbers, which could result in charges to you. We may also contact you by sending text messages or emails, using any email address you provide to use. Methods of contact may include using pre-recorded / artificial voice messages and/or use of automatic dialing devices, as applicable.

I/We have read this disclosure and agree that the City of Enterprise Water Works Board, its employees and/or agents may contact me/us as described above.

\_\_\_\_\_  
Responsible Party Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Responsible Party Signature

\_\_\_\_\_  
Date

**THIS PAGE MUST ACCOMPANY PAGE ONE OF THE APPLICATION**